OFFICE OF THE PRINCIPAL, **GOVERNMENTCOLLEGE, SUNDARGARH** No: 240 B Ed .//Date: - 23/10/2024 WALK-IN-INTERVIEW

A Walk-in-interview will be held for engagement of following Guest Instructor for B.Ed. course as per the schedule given below for the session, 2024-25 at Government College, Sundargarh.

Reporting Time- 10.00AMto 11.00AM & Time of Interview- 11.00 AM onwards on dt- 01/11/2024 in the Teacher Education Department of Government College, Sundargarh.

Date & Time	Name of Post	Qualification and Eligible Criteria	Monthly	
of Interview			Remuneration	
01/11/2024	Health & Physical	Master of Physical Education	Rs. 25000/-	
&	Education Instructor	(M.P.Ed.) with minimum 55% marks.		
10AM- 1PM	Art Education	• P.G. degree in Fine Arts (M.F.A.)	Rs. 25000/-	
	Instructor	with minimum 55% marks.		

Note-

With reference to Letter No- 9188 dt-01/03/2023 Government of Odisha, **Department of Higher Education.**

- 1. The candidates must submit duly filled in PROFORMA with relevant documents (Self - attested photocopies of certificates, mark-sheets and experience certificate (if any) and original certificates for verification.
- 2. The engagement will be purely temporary.
- 3. Remuneration to guest instructor will be made as per rules laid down by the Dept. of Higher Education, Govt. of Odisha.
- 4. No TA/DA is admissible for attending the interview.
- 5. The authority reserves the right to cancel and modify the interview without assigning any reasons thereof.

Alipal Alipal Allegol Sundargarh

Governm Sundargarh

Memo No. 24.1. B. Ed., Date- 23 10 2024

Copy to College Website/ Notice Board/ HODs/ Academic Bursar/ Administrative Bursar/ Co-ordinator of TE for information and necessary action.

Government Course Sundargarh

PROFORMA

APPLICATION FORM FOR ENGAGEMENT OF GUEST INSTRUCTOR IN B.Ed. COURSES, GOVERNMENT COLLEGES, SUNDARGARH,ODISHA

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POST NA	AME	
1. Name	of the Candid	ate :
2. Father	's / Husband'	s Name :
3. Date o	f Birth:	
4. Sex (N	lale / Female)	:
5. Langu	ages known	:
6. Perma	nent Address	:
7. Presen	t Address	:
		Contact No. :
		E-mail ID :

Adhaar Card No.

11. Educational Qualification (attach self-attested Photocopy of all Certificates and Marksheets)

Examination Passed	Board / University	Year of Passing	Division / Grade	Full Marks	Marks Secured	% of Marks
10 th /HSC						
12 th / +2 (Arts / Science / Commerce)						
+3 (Arts / Science / Commerce) / it's equivalent						
B.P.Ed.(1)						
M.P.Ed. (2)						
Extra qualification (if any)						

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12. Experience (if any)

		(Government/ Private)		Work	
3. Tecł	nical/Professiona	l Qualification(i	fany)		
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DECLARATION

I do hereby declare that all the information given above is true to the best of my knowledge and belief.

Place	:	•••
Date	:	••••

Full Signature of the Applicant